



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3680

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/589,838	04/24/2007 RULE	343	2821	AT04 0009 US1

**APPLICANTS**  
 Achim Hilgers, Alsdorf, GERMANY;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/IB05/50577 02/15/2005 -DD

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 EUROPEAN PATENT OFFICE (EPO) 04100635.4 02/18/2004 -DD

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 08/29/2007

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	/DIEU HIEN DUONG/ Examiner's Signature	Initials	GERMANY	2	9-15	4-2

**ADDRESS**  
 NXP, B.V.  
 NXP INTELLECTUAL PROPERTY DEPARTMENT  
 M/S41-SJ  
 1109 MCKAY DRIVE  
 SAN JOSE, CA 95131  
 UNITED STATES

**TITLE**  
 Antenna

<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit